



**Badger Venture 2026**  
**Team Registration Form**  
**Due no later than January 30, 2026 by 5:30 PM**

The purpose of this form is to register your team for the Competition. The Badger Venture Competition Committee wants to know who you are so we can provide support and resources throughout the timeline. We also hope to help you if you need to find additional team members, mentors or advisors.

In addition to this registration form (in order to be eligible for final presentations and judging on April 22<sup>nd</sup>, 2026) teams are required to:

- ✓ Attend Team Orientation on February 12<sup>th</sup>
- ✓ Submit a Preliminary Concept Form by February 17<sup>th</sup>
- ✓ Submit a LivePlan Pitch Page Report on March 13<sup>th</sup>
- ✓ Submit a First Prototype (Prototyping Concepts Only) on March 13<sup>th</sup>
- ✓ Attend Pitch Coaching After-Hours on April 9<sup>th</sup>
- ✓ Attend Practice Pitch Panel Night on April 16<sup>th</sup>
- ✓ Submit a completed Tri-fold on April 20<sup>th</sup>

Please use the following form to register your team.

Submit your completed, printed, and signed Team Registration Form to:

**Linda Williamson, Building 8 Room 853 [Williamson@klamathcc.edu](mailto:Williamson@klamathcc.edu) or Wendi Lawson at SBDC,  
803 Main St #200 [lawsonw@klamathcc.edu](mailto:lawsonw@klamathcc.edu)**

**BADGER VENTURE**  
**TEAM REGISTRATION FORM**

**Team Name:** \_\_\_\_\_

**TEAM** – use additional sheets if needed

**TEAM LEADER (First point of contact for your Team)**

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Certificate or degree program:** \_\_\_\_\_ **Year of Completion:** \_\_\_\_\_

**Areas of Expertise Related to Project:** \_\_\_\_\_

**Affiliated Student of:**     ☐ KCC     ☐ OIT     ☐ SOU     ☐ EOU     ☐ OSU

**TEAM MEMBERS:**

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Certificate or degree program:** \_\_\_\_\_ **Year of Completion:** \_\_\_\_\_

**Areas of Expertise Related to Project:** \_\_\_\_\_

**Affiliated Student of:**     ☐ KCC     ☐ OIT     ☐ SOU     ☐ EOU     ☐ OSU

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Certificate or degree program:** \_\_\_\_\_ **Year of Completion:** \_\_\_\_\_

**Areas of Expertise Related to Project:** \_\_\_\_\_

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**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Certificate or degree program:** \_\_\_\_\_ **Year of Completion:** \_\_\_\_\_

**Areas of Expertise Related to Project:** \_\_\_\_\_

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TEAM REGISTRATION FORM

**DESCRIBE YOUR PROJECT AS YOU CURRENTLY CONCEIVE IT:**

**We hereby acknowledge that each team member has read, understands, and agrees to abide by the *Official Rules and Information* for KCC's 2026 Badger Venture Competition.**

_____ Team <b>Leader</b> Printed Name	_____ Team <b>Leader</b> Signature	_____ Date
_____ Team Member Printed Name	_____ Team Member Signature	_____ Date
_____ Team Member Printed Name	_____ Team Member Signature	_____ Date
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